

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 24, 1950

NEW SERIES—VOLUME 30—NO. 34

Dr. Harry L. Spencer Is New Secretary of Baptist Foundation

Dr. Harry Lee Spencer, a native of Carroll County, has accepted the position of Secretary of the Mississippi Baptist Foundation of the Mississippi Baptist Convention. He succeeds Dr. B. C. Land, who resigned in 1949 to devote his full time to stewardship evangelism. Dr. Spencer is pastor of the First Church of Brownwood, Texas and will assume his new duties on September 1.

Dr. Spencer was licensed and ordained at Coila Church in Carroll County. After attending Mississippi Col-



DR. HARRY SPENCER

lege for two years, he received the B. A. degree from Baylor University, the Th.M. and Th.D. degrees from Southwestern Seminary, and in 1940 he received the D. D. degree from Howard Payne College.

Before going to the Brownwood pastorate, Dr. Spencer was pastor of College Avenue Church in Fort Worth and First Church, Stephenville, Texas. He went from the pastorate of the Immanuel Church, Hattiesburg, to the College Avenue Church in 1935, and to Brownwood in 1943.

During the Brownwood pastorate there have been 2,000 additions and more than \$350,000 in contributions.

Dr. Spencer has been active in Texas Baptist affairs. At the present time he is a member of the State Executive

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—BR—

Dr. Wyatt Hunter, pastor of the First Church, McComb, will be the speaker on the Mississippi Radio Hour August 27. The theme for the month is: "Jesus Christ, Our All in All." His subject Sunday will be: "Our need—Unconditional Surrender to Him."

Dr. Hunter will be heard over the following stations: at 8 a. m. over WHQB, Memphis; WQBC, Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

Sunday School Board Expands Facilities

NASHVILLE, Tenn.—(BR)—Contracts have been let for a two million dollar expansion of Baptist Sunday School Board facilities. Work on two major projects—one, a modern design one-story printing building; the other, an addition of nine stories to the Board building at 127 Ninth Avenue, North,—will start in the near future.

The printing plant will be of concrete block and brick veneer construction and entirely fire-proof. The building will be leased to Baird-Ward Printing Company which does the majority of the Board's printing work.

The present building occupied by Baird-Ward at 901 Commerce Street and owned by the Board will be used for storage facilities.

The outside of the nine-story addition will be constructed, but only four floors will be finished at this time. One of the floors will be used for the offices of the Executive Committee, another will house the library of the Southern Baptist Historical Society, and others will be used for general office space. The five remaining stories will be completed at such a time when needed.

Senate Battle Looms If Truman Nominates Minister To Vatican

God Calls A Preacher

Converted last September, Byron Scruggs preached in his first revival August 13-18, and at 40 years of age he will enroll next month at Clarke College to prepare himself for the ministry.

Scruggs, who most of his life, has lived at Isola and worked in Belzoni, speaks with a friendly smile and warm enthusiasm for his Christ. But only a few months ago he was a hopeless victim of liquor and dope.

"Life was a drudge, and I thought I had to drink to overcome it," he says. Wanting to be a "good fellow," Byron learned to drink as a young man. But over a period of years he be-

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WASHINGTON —(RNS)— Protestant leaders here predicted a stiff battle in the Senate over confirmation of a regular diplomatic envoy to the Vatican should President Truman nominate one.

The President told his regular press conference that he has such a plan in mind.

Asked whether he expected to appoint a successor to Myron Taylor as personal representative to the Holy See, the President replied that he did not, but that he was giving consideration to the matter of naming a regular Minister to the Vatican.

Diplomatic Mission

Mr. Truman was asked if this would be a regular diplomatic mission, such as the nation sends to sovereign governments which it recognizes. The President said that it would be.

An immediate protest came from Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs, which represents the four major Baptist Conventions of the country.

Dr. Dawson said he was glad that the President had decided to terminate the position of "personal representative" at the Vatican, which Protestants have re-

(Continued on Page Two)

—BR—

SECOND GROUP OF BAPTIST EVANGELISTS ARRESTED

VAL d'OR, Que.—(RNS)—A second group of Baptist evangelists was arrested here when the four members refused to obey a police order to "keep moving."

They are E. McWilliams and Murray Heron, of Noranda, Que., and Howard Killack and Miss Alyn Hall, from Toronto, Ont.

All four were taken to police headquarters and, unable to post bail of \$50 each immediately, they spent the night in jail.

They will appear before Recorder J. L. Baillargeon on a charge of illegal assembly, but date for the hearing was not set since the magistrate was out of town.

Less than two weeks previously another group of Baptists took jail terms of two months each rather than pay fines after they were convicted of refusing to obey a police officer.

(Editor's Note: Here is a sample of affairs where Catholics are in the majority).

Baptists Named Rural Minister-Of-Year



Shown above are the two Southern Baptist Ministers who have been named Rural Ministers of the Year by the PROGRESSIVE FARMER. Here the editor of the magazine, the Progressive Farmer, Clarence Poe, presents the awards to Rev. Sam W. Scantlan, Oklahoma and Rev. W. T. Red, South Carolina.

EMORY UNIVERSITY, Ga.—(BP)—

Two Southern Baptists were named as outstanding rural ministers of the year by the Progressive Farmer. They are Rev. Sam W. Scantlan, superintendent of rural missions for Oklahoma Baptists, and Rev. W. T. Red, pastor of two half-time churches in South Carolina. They were granted scholarships to attend the rural life short courses at Emory University and were presented special awards by Clarence Poe, editor, Progressive Farmer.

Scantlan spent his early life on the farm and in the oil fields. He entered

the high school department of Oklahoma University at 28, and six years later graduated with an A. B. degree. At one time pastor of Oklahoma's fourth largest church, he resigned to devote all his time to rural missions work. He serves also as director of Falls Creek Assembly, a Baptist summer camp with 15,000 enrolled.

Red, a native of Georgia, is a graduate of Furman University, and from the Southern Seminary with M. R. E. degrees. He is pastor of Providence and Walnut Grove churches.

Senate Battle Looms

(Continued from Page One)

garded as illegal, and to bring any future representation at the Vatican in line with regular constitutional procedure.

Promotes Disunity

"I am glad that the President is studying the whole question," said Dawson. "I realize that he is under strong pressure from Roman Catholics to appoint a successor to Taylor and from Protestants who oppose an appointment."

"It is exceedingly unfortunate, however, that this question comes up at a time when the nation needs unity. There is no more decisive question that could arise in the life of our nation than this."

"If it does come," he warned, "it is the time to settle it decisively. The mistakes which Presidents Roosevelt and Truman have made with respect to appeasing the Communists, for which such a sorrowful harvest must now be reaped, must not be repeated in efforts to appease another totalitarian power, even if it be an ecclesiastical one."

POAU Protests

Dr. Glenn L. Archer, executive secretary of Protestants and Other Americans United for Separation of Church and State, said that in considering extending official diplomatic recognition to the Vatican, the President will want to consider several problems.

Among these, he said whether recognition of the Vatican as a sovereign power would require all agents of the Roman Catholic Church to register under the Foreign Agents Registration Act.

The President should also consider, he said, whether such a relationship would violate the First Amendment of the Constitution, and whether it would be diplomatically wise in a predominantly non-Catholic country to single out one Church for such special recognition.

Vatican Cautious

Vatican circles in Rome were cautious in their reaction to President Truman's statement that he is considering the naming of a regular Minister to the Holy See.

Semi-official Vatican sources pointed out that the decision on appointing a Minister to the Holy See rests with Congress and not with Mr. Truman alone.

There was no disposition in Vatican circles to assume, therefore, that a regular American diplomatic mission to the Holy See is an accomplished fact.

A total of 40 countries now have diplomatic relations with the Vatican.

—BR—

THE BROTHERHOOD GUIDEBOOK (\$1.25, cloth; 75c paper) sets out the basic requirements for the successful utilization of the men in our churches. It is a guide for operating, as well as organizing a Brotherhood. Written by George W. Shroeder and published by the Broadman Press, orders should be sent to the Baptist Book Store.

RUTH REVIVAL ADDS 8; HOLDS BIBLE SCHOOL



God Calls A Preacher

(Continued from Page One)

came an alcoholic. After "black-outs" he would wake up in Jackson or Indianapolis, not knowing how he got there. Then, seeking an antidote for liquor, he became a morphine addict. Finally, after wrecking his health and losing job after job, he pleaded with his brother to carry him to Whitfield. But God had other plans for him.

How It Happened

One morning while scheming how to get past his wife to some morphine the hopeless man happened to listen to a radio sermon. Scruggs doesn't remember a thing about the sermon, but he quotes the preacher's invitation: "You, beside the radio, are without God. I bring you a message of hope. Christ is knocking at the door of your heart. Peace and joy will flood your life if you will open the latch."

Scruggs continues: "I opened the door, and since then God has opened doors so fast I can hardly get thru them." His craving for liquor and dope vanished. With his wife and 17-year-daughter he established the habit of daily family prayer, thou at first he didn't know how to go about it. "If we could get more altar services in our homes, we would see a difference in America and the world," he says. "I learned that my wife and my mother had prayed for me for 15 years."

Soon after his conversion Scruggs began to be troubled by a feeling that he ought to preach. He kept telling God that he was too old and that he was teaching a Bible class, but the feeling persisted. On the way to talk it over with Rev. C. A. Molpus, Belzoni pastor, the troubled man asked God to show him His will in the pastor's advice. "Byron, don't lose any time," the pastor told him. And Byron hasn't.

A revival and Vacation Bible School were held recently at the Ruth Church with Rev. A. C. "Bill" Parham doing the preaching and Roland Boyd, of New Orleans, in charge of the music. Rev. R. C. Johnson is the pastor.

On the closing day of the revival, all-day services were held with dinner on the church grounds. A program of music was presented in the afternoon in which the following took part:

Misses Ada Gunnell, Mary Evelyn Weir, Shirley Parham of Anderson, S. C.; Misses Mary Marthart Clark, Elizabeth Gunnell, Peggy Gunnell; Golden, S. B. and Curtis Macon.

There were eight additions to the church, five on profession of faith.

The Vacation Bible School enrolled 106. Mrs. A. L. Bullock served as principal. A watermelon-cutting was given at the close of the school. Workers in the school included: Mrs. G. L. Gill, G. L. Gill, Mrs. Harry Cole, Mrs. J. D. King, Mrs. Buddy Gunnell, Mrs. James E. Pomes, Mrs. Durell Ritchie, Mrs. Lee Brown, Mrs. Charles Clark, Miss Mary Jane Kreott and Miss Peggy Gunnell.

—BR—

Dr. Harry L. Spencer

(Continued from Page One)

Board, a member of the Finance Committee, of the Committee on Order of Business for 1950 State Convention, and a member of the Board of Trustees of Howard Payne College.

The Mississippi Baptist Foundation is an agency of the Mississippi Baptist Convention. It receives, holds, and invests funds for the various agencies and institutions of Mississippi Baptists.

Since the Foundation was established in 1942, a number of individual Baptist have made wills, established funds, purchased life insurance and contributed money to be handled by the Foundation. The proceeds from these funds go to the objects designated by the donor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 20, 1950

Jackson, Davis Memorial	475	276
Friendship (Pike County)	200	99
Zion Hill (Cochise County)	91	90
Jackson, Calvary	1203	267
Jackson, Van Winkle	368	206
Jackson, Northside	481	151
Jackson, Parkway	740	260
Parkway Chapel	64	38
Jackson, Southside	258	116
Byram (Hinds County)	131	120
Eastside (Rankin County)	105	90
Jackson, First	1181	403
First, Broadmoor Chapel	56	23
Soso	173	110
Weir	114	35
Union (Pearl River County)	222	190
Soso	173	110
Ruth	98	130
DeLay	46	68
Zion (Pontotoc County)	127	45
Center (Union County)	140	69
Fair River (Lincoln County)	103	70
Wallerville	106	61
Louisville, First	429	86
Florence, Steen Creek	158	79
Ludlow	133	94
Bruce	300	86
Columbus, First	771	204
Carmel (Lawrence County)	125	128
Shady Grove (George County)	168	128
Lucedale	295	128
Harrisburg, Tupelo	476	125
Union Chapel (Chickasaw Cty.)	54	57
West, First	545	170
Glennfield (Union County)	73	65
Evergreen (Winston County)	103	83
South McComb	244	68
East Louisville	66	46
Kosciusko, First	631	191
Mt. Zion (Lincoln County)	132	71
Ingomar (Union County)	140	64
Brookhaven, First	682	171
Hamilton Street Chapel	106	54
Central Chapel	118	95
Friendship (Lincoln County)	95	86
Bethlehem (Jones County)	133	125
West Laurel	458	120
Laurel, Second Avenue	400	114
Joe Wheeler Chapel	43	
Clarksdale	555	158
Long Creek (Lauderdale County)	90	65
Houlka (Chickasaw County)	99	45
Ethel	109	115
Laurel, First	557	146
Calvary (Amite County)	86	109
County Line (Cochise County)	149	72
East Fork (Amite County)	105	63
Crystal Springs	707	202
Union (Pike County)	70	75
East McComb	442	250
Mission	41	
McComb, First	531	129
Meridian, First	685	89
Meridian, Fifteenth Avenue	483	113
Meridian, Highland	477	177
Meridian, Southside	297	138
Meridian, 41st Avenue	263	71
Meridian, Oak Grove	179	110
Meridian, Oakland Heights	150	55
Meridian, Key Field	107	29
Pascagoula, First	668	225
Eastlawn Mission	67	48
Unity	53	47
McArthur St. Mission	30	
Jackson Avenue Mission	45	
Mt. Vernon	78	59
Durant, First	247	102

August 13, 1940

Delay	45	60
Mt. Vernon (Leflore County)	103	
Union (Rankin County)	81	65
Yazoo City, First	291	
Ingomar (Union County)	138	68
Union (Alcorn Association)	97	111

—BR—

VOCAL APPROACH (\$1.00) BY WARREN M. ANGELL has been published by the Broadman Press. It is one of a series in the church music curriculum developed by the Department of Music of the Sunday School Board. Upon completion of the required work, an award will be granted the individual for credit on the Church Music Training Course. Order from the Baptist Book Store.



On Being Missionary

By CHESTER L. QUARLES
Executive Secretary

Several years ago the writer listened to Dr. Wilfred T. Grenfell, missionary to the Arctic Region, speak for two hours and fifteen minutes in a great church in Birmingham. It was one of the most thrilling experiences he ever had. Dr. Grenfell was not necessarily a great speaker but his spirit was superb and the message that he brought was one of the most challenging and thrilling imaginable.

He made a statement which cannot be exactly quoted, but the sense of it is this: Why should one man be called a missionary and the other not. For what right has a man to live unless he has a mission in it. Sir Wilfred Grenfell was going back to the rock bottom principle of dedication of life unto Christ. Certainly, he reminded his hearers that night that the stewardship of life with all of its talents and abilities is definitely a Christian responsibility.

I suppose that it is perfectly all right for us to ask one another, "Are you really missionary?" Most of us would stoutly maintain that we are. Others might have some doubt about the matter. Some would have to admit reluctantly that, "We do not know", or, "We aren't."

Are Mississippi Baptists missionary? Certainly, our Mississippi Baptist Convention is a missionary convention. Certainly all associations within the bounds of the territory of our Mississippi Baptist Convention are missionary associations. Certainly most of our churches are missionary churches. But, we cannot say that all our people are missionary people.

Dr. W. O. Carver, professor of missions in the Louisville Baptist Seminary, said several years ago that more than fifty per cent of Southern Baptist people are not missionary. He sought to prove his remark with the statements that most of the Southern Baptist people are not missionary because they do not win souls to Christ. Furthermore, he said, most of Southern Baptist people are not missionary because they do not give to missions. Most of Southern Baptists are not missionary, he averred, for the simple reason that they do no mission service themselves. These seem to be very conclusive statements and are a sad commentary to the missionary spirit of our people.

Membership

Are you missionary in membership? That is to say, do you have your church membership in a church that is definitely missionary. Is your church having co-operative fellowship and service with other Baptist churches which are definitely doing missionary service and contributing to missionary endeavor?

Is your church out-and-out missionary? Does it have the evangelistic spirit? Are the members constantly going out after the lost? Is there a definite perennial program of evangelism in your church? If so, you can stoutly maintain that your church is a missionary church and you are missionary in your membership.

Giving

Are you missionary in giving? Many people say that they believe in "home" missions, but they do not believe in "foreign" missions. Jesus never made any distinctions like that. God, in His Bible, never made missions a territorial matter. There is only one missionary

program given in the Bible and that is the missionary program that takes in the whole wide world.

In our Mississippi Baptist life and in our Southern Baptist life we have the wonderful opportunity of being missionary in our giving by contributing through the Co-operative Program. The Co-operative Program enables us to give to all of the institutions and agencies of our Mississippi life and also our Southern Baptist life. By giving through the Co-operative Program we can give to Baptist work done by Baptist missionaries all over the world. It is a sound, sane and sensible plan of giving. How tragic it is that so many people who have been "bought with a great price" and are "not their own", yet have not caught the vision of extending their spiritual reach by giving to our worldwide missionary program.

Contributions.

Recently we published in the BAPTIST RECORD a statement of the gifts of the churches of Mississippi through the Co-operative Program the first six months of this calendar year. Was your church represented as a giving church? Were you proud of the record of your church? Was your church one of those churches listed as not having given one single cent to the worldwide mission program the first six months of this year? Check up on this matter and if the record of your church is not satisfactory to you, do something about it. Talk to your pastor. Talk to the deacons, talk to the Sunday School Superintendent. Talk to the Training Union Director. Talk to the W.M.U. President. Talk to the members of your church and enlist their co-operation and support in a worthwhile contribution through the Co-operative Program to the worldwide mission program. Then, you would prove that you, as an individual, are missionary in giving.

Service

Are you missionary in service? There are a great number of Baptists who are perfectly willing to hold membership in a missionary Baptist church and to contribute regularly to the missionary program but who are not willing to give of their time and of their talents in the extension of the Kingdom. There are many opportunities for being really missionary in service at the door of almost every Baptist church in the land. Many of our full-time and half-time churches could have missions established near by. Countless multitudes of people are being unreached for the simple reason that our people have not taken the gospel to them.

Look about you in your own territory. Is there a spot where there ought to be a branch Sunday School? Is there a place where they ought to be occasional preaching services? Is there a place where someone can go and teach the word of life to the people who are not having such opportunities? If there be such, go and do the work yourself. Secure the services of a good preacher to go and preach God's Word to them. I sincerely believe that this is one of the greatest opportunities of Mississippi Baptists. Let's organize one hundred branch Sunday Schools and mission churches during the coming twelve months.



CLAIMING THE PROMISES of God are these Christians assembled in the Carlisle Avenue Baptist Church, Louisville, Ky., for a prayer service in behalf of world peace. Special prayer services are held every night. Theme for the services is II Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Dr. Wyatt Hunter Has 12th Anniversary At McComb Church

July 15th marked the twelfth anniversary of Dr. Wyatt R. Hunter as pastor of the First Church, McComb. Since his coming to McComb from the Lyon-Jonstown pastorate in 1938 there have been 1288 members added to the church. Gifts for all purposes have amounted to \$460,182.33 of which \$143,894.43 has gone for missions.

Since 1944 when the building debt of more than \$40,000 was paid off, there have been many improvements, including the installation of a modern kitchen, amplifying equipment in the auditorium, and the purchase of visual aids equipment. Also a church library of 409 volumes has been added to the ministry of the church.

The W. M. S. of the church is one of the seven in Mississippi that is fully graded and standard. The present Sunday School enrolment is 1085 and the Training Union enrolment is 269. The morning worship services are broadcast over radio station WAPF in McComb.

Dr. Hunter is a graduate of Mississippi College and of the Southern Baptist Theological Seminary, Louisville, Kentucky. In June, 1946, the Doctor of Divinity degree was conferred upon him by Mississippi College.

He has served with distinction as the Mississippi member of the Sunday School Board and as a trustee of Mississippi College. At present he is serving as a member of the Committee on Boards of the Southern Baptist Convention. He is currently being heard as the speaker on the Mississippi Baptist Radio Hour.

—BR—

THIRTY-FIVE ADDED IN DRY CREEK REVIVAL

Dry Creek, Simpson county, has closed one of the greatest revivals in the history of the church. The meeting ran for six days. There were 35 additions to the church during the week, 33 for baptism.

Rev. Barney E. Padgett, pastor of Harpersville Church, did the preaching during the week. Mrs. Barney Stewart led the music. Rev. Z. B. McAlpin is pastor at Dry Creek.

WANTED

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. Bryam Simmons. Of course, this eliminates him from consideration this year.

Send your name and number of years attended to the Baptist Record, Jackson, Mississippi.

—BR—

Centreville Revival Has 25 Decisions; Library Established

Youth Week was observed at the Centreville Church August 6-11. The week's activities consisted of an extensive visitation program, a youth revival, and conferences following the evening services.

Leading in the revival were: Rev. Fred Roth, evangelist; Rev. Reece Acklen, singer; Miss Jeanette Bilbo, pianist and Miss Jeane Walden, organist. There were 17 rededications and eight professions of faith.

A library has been set up, with the assistance of Mrs. Genevieve Day, of the Baptist Book Store. The library is in memory of Mrs. A. A. Ward, wife of the pastor who recently passed away.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. James D. Hayes, Durant; Katherine and Ann Raeben, Nashville; Mr. and Mrs. G. A. Sterling, Leland; Rev. B. E. Phillips, Jackson; Rev. G. W. Smith, Lena; Mrs. A. L. Statum and Robert Schultz, Alta Woods; Dr. B. B. Hilburn, Greensburg, Ky.; Rev. Taylor H. Wallace, Ludlow; Mary Froman, Vicksburg; A. M. Brumfield, Benton; J. W. Wallace, Mrs. Baily Manning, Ozelle Manning, Crystal Springs; Rev. E. L. Howell, Throckmorton, Texas; Robert Henderson and Rev. Gordon Sather, Learned; Rev. W. L. Day, Tupelo; Rev. C. B. Hamlet III, Winona; Lee Hudson and Ernest Harrison, Jr. Jackson; J. H. Horton, Clinton; Mr. and Mrs. D. C. Williams, McComb; Rev. and Mrs. Troy Prince, McComb; Mr. and Mrs. W. E. Reynolds, Sylacauga, Ala.; Mr. and Mrs. R. F. Guth, Montgomery, Ala.; Mrs. Alonzo Jones and Fabia Rue, Polkville.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building Jackson 105 Miss.
A. L. GOODRICH D.D. Editor
MRS. CLIFTON NETTLES, Editorial A. L.
Subscription: \$1.50 a year payable in
advance

Entered as second-class matter April 4,
1918 at the Post Office at Jackson, Miss.,
under the Act of October 3 1911

Obituaries and Obituary Resolutions—
The first 200 words free all other words
one cent each Memorials and resolutions
are one cent per word

Advertisements— Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion

Advertising Representatives— Jacobs
List Inc. Clinton, S. C.
Southern Publishers Representatives,
Jackson Mississippi
Member

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We do not use unsigned communications

One Hundred Years A Baptist College

Mississippi College at Clinton had a wonderful heritage and a record that has stood the tests of time. It has been in operation for 104 years and for 100 of these years has been under (Baptist control. This is the centennial year as a Baptist Institution. Her graduates can be found in almost every nation. It has been said that the influence of Mississippi College has reached around the world.

Great lawyers, doctors, preachers, engineers, architects, farmers, business and professional men of many vocations and callings are numbered among her illustrious alumni. Five Mississippi College graduates have become governors of Mississippi and Arkansas. The college has furnished her share of United States senators and congressmen. Some have served as federal judges and some have graced the supreme court bench of the state.

Mississippi College graduates have served as presidents of all four of the Baptist colleges of all state, and of Louisiana College, MSCW, Mississippi Southern, Delta State Teachers College, Baylor, Georgetown, Howard-Payne, Oklahoma Baptist University, Ouachita, Mississippi State, Arkansas State Teachers and other senior colleges, and many junior colleges, a total of fifty or more who have attained this high honor. Most of these colleges and others have also had deans who were educated at Mississippi College.

Mississippi College has become great not only because she has trained the mind and body well, but because great emphasis has been placed on moral and spiritual values. The aim of the administration and the faculty is to teach by precept and example, the prin-

ciples laid down by the Meek and Lowly Nazarene, and to follow the mandates of the greatest of all books, the Bible.

Other colleges may have credit ratings just as high, and some may have buildings just as fine and equipment just as modern, but the thing that has meant most in making Mississippi College great is the fact that the main emphasis has been placed on things eternal. On that basis she asks the interest, the support and the patronage of the friends of Christian education.

—BR—

Don't Forget Them

During World War II almost every Baptist Church in Mississippi sent the Baptist Record to their members who were in the armed services. Now that we are at war again, whether we call it that

or not, we urge every church to send the Baptist Record to their members as they enter the armed service.

There is no better way to tie your young people to your church than to let them know that you haven't forgotten them. Sending the Baptist Record is one way of letting them know this important fact.

We urge every church to send to the Baptist Record the names of their members as they enter the armed services. We will keep up with their addresses.

—BR—

Catholics Commended

According to the National Circle, a Catholic organization, a total of 25,000 converts to Catholicism have been made since 1941 through the Confraternity of

A Petition Urging The Elimination Of Our Embassy At The Vatican

Printed below is the form for a petition to be presented President Truman urging that he do not establish diplomatic relations with the Vatican.

It is not necessary at this time to give reasons why this should not be done. Any person who has read the Baptist Record for the past few years well knows the position of the editor. It is the position of all Baptists. That position is that we are unalterably opposed to having diplomatic relations with the Vatican because that is giving undue advantage to one church over another.

It is urged that these forms be clipped or copied and as many signatures as possible secured. Add extra pages for more names. Then the petition should be forwarded to President Truman of Washington.

The Honorable Harry S. Truman
White House
Washington, D. C.

Dear Mr. President:

We, the undersigned citizens of the United States of America, do petition the President of our nation to refrain from reestablishing diplomatic representation at the Vatican. We are opposed to any, official or unofficial, diplomatic representation of our government to any church group. It is particularly repugnant to us to see our government extend representation to one church as though that church were the one church recognized and approved by the State. Such implied recognition has no place in our great nation which is dedicated to the preservation of freedom of religion.

With all due respect for the high office you hold, Mr. President, we urge that you discontinue any remaining ambassadorial connections with the Roman Catholic Church and that you take no steps to reestablish representation to that organization.

Name	Street Address	City	State



Let's Pull Together

Home study, a correspondence course in religion sponsored by the Daughters of Isabella.

We commend the Catholics for their zeal in presenting their beliefs. We do not always agree with some of the things done by Catholics but this is a commendable thing. Everybody in this country is entitled to his own beliefs. And whatever their belief is, the Catholics are certainly trying to spread it. They are entitled to that.

We say all of the above in order to urge Baptists to do likewise. We claim that we are closer to the New Testament than other denomination. Therefore we should diligently propagate our beliefs.

There are a few efforts at correspondence courses but nothing like the figure shown that the Catholics have shown.

We commend this plan to all Baptists.

—BR—

Selected Editorial

Editor.

Each week we will publish what we consider one of the best editorials coming to our attention.—

The Pageant Flops

On Tuesday night at the Baptist World Alliance there was a great pageant in which more than a thousand people took part. It was a flop from several standpoints. The three-hour pageant was written by Dr. D. R. Sharpe of Cleveland who was the General Chairman of the Committee on Arrangements. He wrote, directed and had what was intended to be the leading role in the pageant. The costuming was quite well done, considering that it was not a movie production. The actors were all amateurs but many of them were quite good. The best acting on the stage was the part played by the sheep and the shepherd dog with the two shepherds. The black and white shepherd dog guarding the sheep knew his business. The pageant was entitled "The Light of Religious Liberty." Part I had four episodes showing the birth of Jesus, the scene of the cross, the light of the empty tomb and then the light of the upper room.

The second part showed the struggle to maintain religious liberty and pictured the first episode, Paul in Rome; second, the Catacombs and the worship; third, religion becoming legal at the dedication of Constantinople. The fourth episode was about Arnold of Brescia and the fifth episode depicted the establishment of Rhode Island and the work of Roger Williams.

Part Three of the pageant was the picturing of the church ministering in the world of today, the challenge to let the light shine. It depicted the Church; the Prophet of the New Age; the Spirit of Indifference, Reverence, Crime and Lawlessness, Law and Order, Racial Intolerance, Brotherhood, Totalitarianism, Democracy, Selfish Greed, Missions, Denominationalism, Ecumenicity, War and Hate, Peace and Love.

Dr. Sharpe played the Phophet of the New Age. It was ham acting. Although he wrote the play, he didn't know what to say. He had to be prompted. In the second place, he didn't know how to say (Continued on Page Five)

Our Readers Write

Dear Dr. Goodrich:

I thought you would be interested in knowing that we have kept our service flag ever since the war closed. Since the war we have always had a few of our members in some part of the armed service. We have kept sending them the Record and also other church literature. Now we are at war again and we plan to continue to keep the church in touch with all of our members who get into the armed service. We will send the church bulletins and other church literature and put their names on the EVERY FAMILY list of our church so that they will receive the Baptist Record and thus know that we have not forgotten them.

Comment: Every Mississippi Baptist Church should do likewise.

"A few weeks ago your carried on the front page of the Record a letter which you said a layman gave you, comporting to be from one, Frances Xavier O'Toole, written on stationery of 'The Society of the Immaculate Heart of Mary, Mother of God.'"

I have sent the letter to Msgr. Brunini there in Jackson, and asked if the letter was authentic. Msgr. Brunini replied that it was not and that the hoax had been exposed some months ago in their "Our Sunday Visitor" publication.

Mary D. Cain,
Editor, The Summit Sun

Recently, Dr. Jean Bordeaux, formerly of Whitworth College, and now of Los Angeles, California, challenged the Xavier O'Toole letter. I have checked up on it and have a photostatic copy of the letter. However, the person who

The Pageant Flops

(Continued from Page Four)

what he was supposed to say, and in the third place what he said wasn't worth saying. It was an attempt to discredit denominationalism. The person depicting the spirit of denominationalism was put on the left side along with crime and lawlessness, totalitarianism, communism, racial intolerance, greed, war and hate. That is putting denomination pretty low when you classify it on the same plane as the above mentioned things of the devil.

The spirit of Ecumenicity was placed on the side of law and order, truth, hope, peace and love. As long as the pageant stuck to the Bible the people stayed, but nearly half of the congregation was gone before the three hours was up. When your denomination is placed on the same level as totalitarianism, the people get sick. The propaganda was putrid. Below is given the script on how Sharpe played up the World Council of Church over his own denomination:

Spirit of Denominationalism: I am an isolationist in religion. My own denomination is good enough for me. Why do we need a world council of churches? (Enter stage right—Spirit of Ecumenicity with many races represented.)

Spirit of Ecumenicity: Your denomination may be good enough for you. It is not good enough in and by itself acting independently and alone to win to God a lost world. In union there is strength. Did not our Master say, "There shall be one fold and one shepherd," and did He not pray that they all might be one?

Prophet: When evil men unite to destroy the world, good men must unite to save it. The ecumenical movement has in it the seeds of the second Protestant Reformation. It is the most hopeful sign

Couple To Teach At Mississippi College



WALTER B. DUDA



HELEN R. DUDA

NEW BAND DIRECTOR—Professor Walter B. Duda is to become Director of the Mississippi College Band and Associate Professor of Music in the Baptist Center in Clinton next session. Professor Duda, a Canadian, has the Bachelor of Education degree from the Northern Illinois State Teachers College, the Master of Music degree from the Illinois Wesleyan University and has done three summers work on his doctorate at the University of Illinois. His wife, Mrs. Helen Russell Duda comes to Mississippi College at Clinton as Assistant Professor of Foreign Languages. She has the Ph.D. degree from the University of Illinois and has had fourteen years of teaching experience. Mrs. Duda was born in Anna, Illinois and was valedictorian of her class in high school.

wrote it seems to have used a pseudonym to conceal his proper identity. Letters sent to Cardinal Spellman by the recipient of the letter asking for statement denying that this was the Catholic viewpoint have remained unanswered. Anyhow, our thanks to Dr. Jean Bordeaux!—Dr. W. Landon Miller in the Baptist Bulletin (Brookhaven).

Dear Brother Goodrich:

For some time now, I have intended writing you as others have, telling how I appreciate the reports you have been giving us concerning our Baptist Convention meeting in Chicago, Illinois, and other such meetings.

May I say as a comment of our Convention: The Program Committee should NEVER AGAIN put a Negro speaker on the Program the LAST night of our convention. Too many people went there to almost make a frolic out of it by having the Negroes sing—and they sang TOO much because they trespassed on Dr. Lee's time and hurt the service very much. Then the Negro (Jackson) took the wrong subject. He should have preached an evangelistic sermon and sit down and let Dr. Lee get right into his message. Also, most of the Negroes left the service by the time Dr. Lee got started good in his message.

E. D. Estes

—BR—

REV. W. B. ABEL, PASTOR AT COLLINS, writes that the correct dates for the Covington county Association are Oct. 1-20. There will be a night session on Thursday night and an all day meeting on Friday.

upon the religious horizon today. O denominations! Unite and win. Go your separate ways and fail.

TRUMPET

Prophet: Go, Spirit of Indifference, Crime and Lawlessness, Racial Intolerance, Totalitarianism, Greed and Narrow Denominationalism. There is no place for you in this A and H bomb age. You will blow up yourselves and the world. Your road is destruction.

TRUMPET

Some, Spirit of Reverence, Law and Order, Brotherhood, Democracy, Mission and Ecumenicity (with your hand-maidens, Faith, Hope, Purity, Honor, Justice, Mercy and Love). You are the pillars of our civilization. Unitedly we will build a Christian world order.

Woody Accepts Blue Mountain Pastorate

BLUE MOUNTAIN, Aug. 21—Rev.

Robert Woody, associate pastor of the First Church of Baton Rouge, La., has accepted the pastorate of Lowrey Memorial Church, Blue Mountain, and will begin his duties September, according to Dr. Lawrence T. Lowrey, chairman of the committee selected to procure a new pastor to succeed Rev. Clifford J. Smyly, who resigned to accept the pastorate of Canal Point, (Fla.) Church.

Pastor Woody is a native of Alabama, a graduate of Howard College and holds a degree from the Southern Baptist Theological Seminary of Louisville, Ky. He served as state-wide leader of the Royal Ambassadors of Alabama before going to Baton Rouge two years ago.

Pastor Woody married Miss Jean Yates, daughter of Dr. Kyle Yates, pastor in Houston, Texas, and for twenty-five years a member of the faculty of the Southern Baptist Theological Seminary. Mrs. Woody is a graduate of Blue Mountain College and was president of the student body in her senior year there. She graduated two years ago.

David E. Guyton, C.

—BR—

ROMAN CATHOLICS ARE CONSTRUCTION a new three-story building at St. Augustine's Seminary, devoted exclusively to the training of Negro priests, at Bay St. Louis, Miss.

REV. M. D. MORTON, PASTOR OF the First Church, Crystal Springs reports that there were 55 additions during the revival there Aug. 13-20. There were 26 for baptism and a large number for rededications. Dr. H. Leo Edleman, of Louisville, Ky. was the evangelist.

ANTIOCH CHURCH OF ATTALA County has completed its Vacation Bible School with 35 enrolled. There were two professions of faith in the school. Commencement exercises were held on August 5.

PORTLAND, ORE.—(RNS)—MORE than 300,000 persons attended the Billy Graham evangelistic meetings here during a three-week period, according to a report by the Greater Portland Gospel Crusade, sponsor of the meetings.

THE Y. W. A. AND W. M. S. OF Oral Church in Lamar County met in the parlorium for a mission study course, "Bible Stewardship," taught by Miss Lois Alexander. Refreshments were served to the 13 members by the hostess, Mrs. Norris.

BLUE MOUNTAIN COLLEGE HAS BEEN REMISS

It has failed to continue to keep the people informed of the reasonable cost of attending the college. Some have thought the prices were much higher than they really are. They have actually gone elsewhere to college paying the price of a Blue Mountain College training without getting it. We are taking this means of correcting such misunderstanding.

Expenses at Blue Mountain College for the nine-month session range from \$450 to \$590 depending upon the dormitory chosen. These figures include room, meals, tuition and college fees.

The seventy-eighth annual session of Blue Mountain College will open in September. The orientation program will be held September 12, registration will begin September 13, and instruction will start September 14.

With the completion of Jennie Stevens Hall the capacity is increased twenty per cent. Consequently there is yet dormitory space available.

Write for information to
Lawrence T. Lowrey, President
Blue Mountain, Mississippi.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

TELL THE PEOPLE

We are mailing to all pastors and temperance committees the information as to how Mississippi legislators voted in the wet-dry issues in the last session of the Legislature. This information needs to be passed on to all of our Christian people in the state. It is high time that we have Christian statesmen in public office rather than politicians.

If we are to keep Mississippi legally dry and then enforce our liquor laws, we are going to have to send dry men to the Legislature and all other state offices. The same thing is true in our counties, especially our law enforcement officers.

BE NOT DECEIVED

In some places where law enforcement officers are sold out, or where they have fallen down on the job, they are trying to get the people to believe that it is impossible to enforce our prohibition laws. We are coming in contact with some places where they are trying to get the people to believe that it is utterly impossible to enforce the laws prohibiting the sale of beer. This is false propaganda

put out for the purpose of deceiving the people, with the ultimate end of legalizing beer. They want the people to become disgusted to the extent that they will vote to legalize beer. Where the Wets are able to buy off their officers and use them in this way it gives them the opportunity to harp on one of their pet statements, namely, "We have it anyway; why not legalize it?"

THE LAW CAN BE ENFORCED

The law enforcement officers in any given locality can enforce our prohibition laws. The law enforcement officer who says that he cannot enforce the law should resign immediately. If not, the people should demand that he enforce the law or step aside. Much of this tommy-rot is like child play.

On August 18 Laurel voted to legalize beer. This is one of the places where law enforcement failed to the extent that the people became disgusted. Many of them swallowed the propaganda put out by the Wets hook, line, sinker, and all. Approximately 2,900 people voted. This is far short of the qualified voters in Laurel, which may account for the outcome of the election.

M. Theron Rankin
Executive Secretary

FOREIGN
MISSION
ADVANCE

Genevieve Greer
Editorial Assistant

Foreign Missions Conference
Draws 122 Young Volunteers
For Full Christian Service

"I was shouting glad," said Dr. J. G. Chastain, 97-year-old veteran of missions in Mexico, when 122 young people volunteered for full-time Christian service one night during Foreign Mission Week at Ridgecrest.

It was the Sunday night services on August 6. Five foreign mission appointees and one young German student from the Zurich seminary had told of their experiences in answering Christ's call. Dr. Baker J. Cauthen had brought an earnest message on "Surrendered Lives," and then called for volunteers. As the congregation sang "Wherever He Leads, I'll Go," young people from all over the auditorium quietly left their places and walked onto the platform. Sixty-eight of the volunteers came for foreign mission service.

Dr. Chastain led the closing prayer. He had made his first trip in an airplane in order to get to Ridgecrest. His feebleness prevented attendance at all the conference gatherings. He had been helped to the platform by others to speak briefly to the assembly. But he had clasped hands with a new missionary appointee to Mexico, he had spoken a word for his beloved mission field, and he had glimpsed in the hearts of today's young people a missionary consciousness that would surely carry some of them to undermanned Mexico. And he was "shouting glad."

Influence For Peace

Gunter Wagner, the student from Zurich, was an anti-aircraft gunner in Germany during the war. One of the missionary appointees who spoke had fought with American forces in Germany. But their common Christian faith wiped out enmity between them.

Dr. Kyoki Kuya, Baptist pastor from Tokyo, also pointed up the leavening power of Christianity when he asked forgiveness for Japan's part in the war and said there had not been enough Christians in Japan to stop the war

party. Pastor Buntaro Kimura of Hiroshima reminded the conference that August 6 marked the fifth anniversary of the dropping of the atomic bomb on Hiroshima and asked for prayer that the bomb might never again be used.

International Meeting

A larger number of nationals from foreign countries attended this year's conference than in other years. We counted twenty-two from Germany, Denmark, Italy, Hungary, Portugal, Brazil, Mexico, Japan and China. We also counted 115 missionaries at the assembly. A total of 963 people were registered for the week, including those for the Writers' Conference and the Young Men's Conference which met at the same time and had a part of each day's programs correlated with the Foreign Missions Conference.

Other guests than those already named from foreign countries included Dr. Sadamoto Kawano of Fukuoka and Dr. Matsuta Hara of Kokura; Japan; Dr. and Mrs. Johannes Norgaard of Denmark; Dr. John Soren of Rio de Janeiro, Dr. Manoel Avelina deSouza of the Brazilian Sunday School Board, and Dona Esther Silva Dias of the Brazilian W. M. U.; Dr. Manfredi Ronchi of the Italian Baptist Union and Miss Gina Bassi of the Italian W. M. U.; Dr. and Mrs. Jacob Meister of Berlin.

Panorama of the World

Dr. R. Paul Caudill of Memphis brought a stirring keynote message on "We've a Story to Tell," theme of the conference. Dr. W. R. White of Waco, with a closing address on the "Inescapable Urgency" of telling the story of Christ to all the world, and doing it now, provided a perfect climax for the final curtain on the week's dramatic presentation of missions. A panorama of the world was presented between those two messages, through speakers from home and abroad and through motion pictures of Southern Baptist mission enterprises.

The layman's part in missions was presented by Dr. James W. Merritt, general secretary for Georgia Baptists. Dr. Ramsey Pollard of Knoxville represented

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



DR. SAMUEL E. MADDOX

Dr. Samuel E. Maddox, who is in charge of missionary personnel work for our Foreign Mission Board, Richmond, Va., is to appear on the program of our State BSU Convention at Miss. Southern in October. We shall be praying for Dr. Maddox that God will use him in a great way during his ministry among us.

QUICK QUOTES

Laugh and the world laughs with you; think and you will almost die from loneliness.

Parents would not have to worry so much about how a kid turns out, if they would worry more when he turns in.

Churches that wait for the people to come will be disappointed. The scriptural teaching is that churches must go

the responsibility of the home churches in telling the Christian story to the world. Missionaries Coleman D. Clarke of Japan, W. McKinley Gilliland of Nigeria, Finlay M. Graham of Lebanon, H. C. McConnell of Chile and Mrs. Baker J. Cauthen of China brought information on mission work from their respective areas.

Dr. M. Ray McKay of Little Rock spoke on "Religious Liberty," and other addresses throughout the conference emphasized the subject. Secretary Everett Gill's address on Latin America and Missionary John D. Hughey's address on Spain illustrated the lack of religious liberty in countries dominated by Roman Catholicism. Dr. Norgaard emphasized its lack in countries dominated by Protestant state churches.

Dr. E. C. Routh of Lockhart, Texas, Dr. H. C. Goerner of the Louisville seminary and Miss Edna Frances Dawkins of the Foreign Mission Board led three simultaneous conferences on missions for men, women and young people, respectively. Dr. Clifton J. Allen of the Sunday School Board conducted a daily Bible hour.

AMONG THE MISSIONARIES

A ship sailing out of San Francisco on August 9 carried twenty-seven new missionaries to Japan, the largest number of new recruits ever sent to Japan at one time by the Southern Baptist Convention. The same ship carried four Southern Baptist missionaries to Manila, Philippine Islands.

The Japan missionaries on the ship were: Rev. and Mrs. Melvin J. Bradshaw, Miss Vera Campbell, Rev. and Mrs. B. P. Emanuel, Rev. and Mrs. Worth C. Grant, Rev. and Mrs. Tom D. Gullatt, Miss Virginia Highfill, Rev. and

out and compel the people to come in.—J. N. Barnette.

Some minds are like concrete, all mixed up and permanently set.

We have grasped the mystery of the atom and have neglected the Sermon on the Mount.—Gen. Omar Bradley.

POTPOURRI

This writer regrets very much that our good BSU Sec'y at 'Sunflower Jr. College, Miss Nell Magee, is leaving us. She is soon to begin work as secretary for Sam Houston College, Huntsville, Tex. Our prayers and best wishes go with her. . . . Recently had privilege of hearing Dr. Jno. Pearson in 1st Church, Selma, Ala., while visiting relatives. Also, a little later, heard and enjoyed fellowship with our friend, Riley Munday, at Parkway Church here in Jackson. . . . Last call for State Pre-School Retreat . . . Meets at Camp Garaywa from noon Aug. 28th to afternoon, Aug. 30th. Registration fee is \$1.00 for College Pastors, Local BSU Secretaries, Presidents and Faculty Advisers, and State BSU Council. All others, \$5.25; both due in this office tomorrow, the 25th. . . . Reader, whoever you are, give us your suggestions as to what would be a worthy memorial to Dr. Frank Leavell for his native Mississippi to establish. . . . Be praying for the Simultaneous Evangelistic Crusade. . . . We congratulate Blue Mtn. and Sibyl Brame Townsend, both, in her going there as Alumnae Sec'y and Asst. Dean. Mrs. Townsend is one of the . . . You should subscribe to Between best friends BSU and students ever had the Lines. Write us for info. . . . First Church, Jackson, is to have Youth Week in Oct. under the direction of Eugene McCordle, Training Union Director. . . . Pastors, churches, we urge you to send us a list of your college students.

Mrs. Frederick M. Horton, Miss Martha Knox, Miss Rosemary Lambert, Miss Mary Neal Morgan, Rev. and Mrs. Loyce N. Nelson, Rev. and Mrs. Edward L. Oliver, Rev. and Mrs. John Shepard, Rev. and Mrs. Wm. L. Walker, Rev. and Mrs. J. E. Wood, Jr., and Rev. and Mrs. Morris J. Wright

Going to Manila as Southern Baptists' first missionary representatives in that city were: Miss Elaine Crotwell, Miss Mary Virginia Miles, Miss Victoria Parsons and Miss Mary Sampson. All were appointed for China and have studied Chinese at the Yale language school in New Haven, fitting them for mission work among Manila's Chinese population.

Other missionaries who have left the States recently for foreign stations are: Mrs. D. P. Appleby by ship Aug. 10 for Brazil, Rev. L. E. Blackman by ship Aug. 9 for Hawaii, Rev. and Mrs. Wm. E. Halton on Aug. 8 for Hawaii, Miss Bertie Lee Kendrick by ship Aug. 9 for Hawaii, Miss Helen Nixon to Argentina on July 27 (after completing language study in Medellin, Colombia).

Missionaries who have returned to the States recently from foreign stations are: Miss Jessie Green by ship from China to Calhoun, Georgia; Rev. and Mrs. Vance O. Vernon by air from North Brazil to Scottsboro, Alabama.

Rev. and Mrs. A. E. Blankenship were reappointed in July for work in South Brazil. They had been forced to resign work in North Brazil because of illness.

—BR—

REV. G. L. TAYLOR, PASTOR OF Oloh Church writes that the regular annual meeting of the Lamar County Association will be held with Hickory Grove Church on Monday, October 16.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate

MRS. WARD'S GREAT RECORD

Mrs. H. H. Ward, First church, Brookhaven, has completed 35 of the Sunday school study course books during 1950, which was but a little more than half gone when she finished the last of them.

That's a great record any where. Congratulations, Mrs. Ward, on this very excellent achievement!

LAST ONE-ROOM BUILDING GONE

The last one-room church building (Mt. Vernon) in Lauderdale association was torn down this summer, according to information given us by associational Sunday school superintendent, Mr. W. B. Lowry, of Meridian.

That's progress, too, and means more classes and better work.

Yes, the old gives way to the new in this world of changing things, and how fine it is when the new is so much better, which is not true in every case.

HATTIESBURG CENTRAL MOVES ON

The Central Baptist church, Hattiesburg, was organized in August of 1949 with 23 members.

The present membership is 140, with additions each Sunday, and 117 additions in the last six months. The church building cost \$45,000.00. The pastor is Rev. C. E. Smith, who also organized Buie Street and Irene Chapel churches.

That is the way to reach more people: go where they are. There is need now for hundreds of new churches to reach people who go to no church. May the good work continue.

BOLIVAR'S GREAT RECORD

From associational missionary, Rev. Charles Everitt, we learn that every church in Bolivar association has had a Vacation Bible school this year, except one, and that plans are made for that one.

In addition, several mission schools have also been held. That means that more Vacation Bible schools will be reported from that association this year than there are churches.

That's a good way to plan and work for these schools. How many other associations will be 100% this year in these schools? There should be several.

COLUMBUS FIRST LEADS

Columbus First church leads the state this year in Vacation Bible school enrollment, with 502.

Nearly all the larger schools have reported and none has a larger enrollment than Columbus. That's a great school, and we rejoice with the leaders and workers who made it so. Mr. W. O. Seal was the principal.

GOOD QUOTES

"Science has shown us how we may all die together; Christ has shown us how we may live together." "Some say they cannot get interested in the political state; that they are interested in the spiritual. We may not be interested in the political state, but some day the political state may become interested in us, and then it may be too late."—Mrs. J. M. Dawson.

"Science has discovered the formula that H₂O produces water, but science did

not create the formula."—Benjamin Mays

SEND IN YOUR REPORT

If you have not already done so, be sure and send us the report of your Vacation Bible school. We do not want to miss even one of these fine schools this year. This is important, and we shall thank you to help us on this point.

STATE PLANNING MEETING

Monday, September 25, in the First Baptist church of Jackson, beginning at ten o'clock, we will have our State Planning Meeting in the interest of our Sunday school program for the new year.

We want all associational Sunday school superintendents, associational missionaries, and the ones who are to help in the associational meetings later, to attend this one-day meeting.

Mr. J. P. Edmunds, of the Baptist Sunday School Board, Nashville, will be with us for that day to direct the program.

We hope each one in the three groups listed above will make plans to be present that day. This meeting is very important.

IT'S ELECTION TIME

Each year the church elects all officers and teachers of the Sunday school.

Since the new year begins October first, the time is here to begin selecting and enlisting these workers for presentation to the church for election before the new year begins.

If you have not already done so, get your committee on nominations appointed at once so there will be ample time.

CALENDAR OF PRAYER

August 28—State BSU Pre-School Retreat, Camp Garaywa; W. D. Loftin, Brookhaven, Mississippi College trustee.

August 29—W. C. Morgan, Associate, State Training Union Department, Baptist Building; Mrs. J. A. Anderson, Belzoni, Baptist Hospital trustee.

August 30—Kermit R. Cofer, president, State Training Union Convention; Dr. John E. Barnes, Hattiesburg, Baptist Orphanage trustee.

August 31—Dr. Franklin T. Walker, Mississippi College faculty; W. C. Reid, George County Associational Brotherhood President.

Sept. 1—Rev. J. B. Stewart, George County Convention Board member; Mrs. Margaret F. Pitts, Office secretary, Clarke College.

Sept. 2—R. M. Sumrall, Lamar County Sunday School Superintendent; Mrs. Sadie T. Crawley, Blue Mountain College, Vice-President and Dean of Students.

Sept. 3—Mrs. Ed. Burgess, Lee WMU Associational Young People's Leader.

GUM GROVE CHURCH IN LINCOLN County had 14 additions, 12 for baptism, during the revival which closed August 6. Dr. Chester M. Savage, Liberty pastor, did the preaching. Rev. J. M. Spikes is the pastor.



Shown above are those who attended the recent Vacation Bible School at Holly Grove Church.

Rocky Creek Revival Adds 12; 107 Attend Week of Prayer

The revival at Rocky Creek church resulted in 12 additions, 10 on profession of faith. Rev. Ernest Albritton of Plateau Church, Mobile, did the preaching. Rev. J. C. Pinson of Angie, La., was in charge of the music.

Morning services had an average attendance of 160. There were 60 rededications during the meeting. A new record was made in Sunday School attendance with 300 present on August 13.

The week preceding the revival cottage prayer service were held with an average of 107 attending.

Rev. J. B. Stewart is pastor.

Carson Has Revival

The Carson church has just closed the greatest revival in the history of the church. Rev. J. R. Boutwell, pastor of the Corinth Church near Picayune, did the preaching.

One thing that is outstanding in the whole program is the earnest praying on the part of the membership. At no time has there been more evidence of the prayers of the people being answered. Nor did the praying begin with the coming of the preacher, but weeks ahead. In the Sunday school classes, the Training Union, the W. M. U. and Brotherhood, in prayer meetings, and around the family altars, prayers went to the giver of all good gifts, and He heard and answered.

Thirteen were baptized, and three were added to the church by letter, and many lives were rededicated.

The pastor, Rev. S. J. Rhodes, led the singing, and Miss Peggy McPhail played the piano. At almost every night service, many chairs had to be brought in to seat the people.

Eleven Mississippi Churches Give 50 Per Cent To Missions

The following study, made by the Department of Survey, Statistics and Information, Porter Routh, secretary, shows the percent of mission gifts to total gifts in four southern states.

PERCENT OF MISSION GIFTS TO TOTAL GIFTS

	No.	Chs.	Less than 10%	10-20%	20-30%	30-40%	40-50%	More Than 50%
State								
Texas	3,445	1,693	49.1%	1,134	32.9%	436	12.7%	113 3.3%
Louisiana	1,019	552	54.2%	340	33.4%	84	8.2%	24 2.3%
Mississippi	1,627	920	56.6%	435	26.7%	169	10.4%	67 4.1%
Arkansas	1,019	523	51.3%	296	29.0%	127	12.5%	36 3.5%
TOTAL	7,110	3,688	51.9%	2,205	31.0%	816	11.5%	240 3.4%
								88 1.2%
								73 1.0%

Holly Grove Has Revival, VBS

Holly Grove Church, Deer Creek Association, has completed a revival and a Vacation Bible School.

Rev. W. C. Sledge, pastor of Fairview and Shaw churches, did the preaching in the revival August 4-11. There were seven additions, five on profession of faith.

Mrs. Clara Dickerson was principal of the VBS which enrolled 54. An offering of \$4.57 was sent to the Orphanage. Rev. L. L. Nicholson is the pastor.

Holcomb Has Revival, VBS

Holcomb Church held its Vacation Bible School from July 10-21 with an enrolment of 80. The mission offering of \$11.91 was sent to Dick Miller, who is working with children in Alaska.

Workers included: Mrs. Chester Martin, Principal; Mrs. John Miller, Misses Mary Ann Hayden, Sylvia Norris, Mildred Ray, Charlotte Hammons, Mrs. Charlene Manle, Clyde Pritchard, Mrs. Lloyd Hopgood, and Jimmy Hill.

A revival was held the week following the Vacation Bible School in which Rev. Elton Moore, Walnut Grove pastor, did the preaching. There were five professions of faith and several rededications.

Rev. Guy Futral is the pastor.

MESA REVIVAL ADDS 15

Mesa Church in Walthall County held its Vacation Bible School recently. Dr. W. L. Holcomb was the visiting evangelist. There were 15 additions, 12 by profession of faith.

The Bible School had an enrolment of 84 with an average attendance of 74. The mission offering was \$10 and was designated for Foreign Missions.

Having tried the plan for three months, the church voted to go from half-time to full-time, effective in August. The attendance in all organizations has more than doubled.

Rev. Edgar Glover is the pastor.

Sparks & Splinters

DR. WILLIS J. RAY HAS RESIGNED as president of Grand Canyon College in Arizona to give his full time to the work of state mission secretary.

C. W. BAZEMORE HAS BEEN ELECTED as circulation manager of the Biblical Recorder in North Carolina.

THE TRAINING UNION DEPARTMENT reports 26,564 awards in July. The Sunday school Department reports 14,258 awards.

FRIENDSHIP CHURCH NO. 2 IN TALLAHATCHIE County held a revival August 6-11 in which Rev. A. E. Mason of Meridian did the preaching. There were 15 additions, 12 on profession of faith. Rev. D. C. Hartley is the pastor.

REV. J. L. COURSON REPORTS good revivals which have been held at Bellevue Church in Pontotoc County, Chewalla Church in Marshall County and New Prospect Church in Lafayette County. Rev. C. C. Weaver, DeKalb pastor, did the preaching in the revival at Bellevue; Mr. Courson, at Chewalla, and Rev. Winfred Moore, pastor of Harrisburg, Tupelo, preached in the New Prospect revival.

REV. JOHN W. COOK, CLERK OF the Newton County Association, calls attention to a mistake in the listing of the associations in last week's issue of the Baptist Record. He states that the Newton County Association meets at the Newton Church on Tuesday, October 10 and not on October 3 as listed.

THE BAPTIST RECORD HAS RECEIVED through the mail a cut of Rev. H. A. Medlock. There was no letter with the cut nor any explanation. If anybody knows why the cut was sent, the Baptist Record will be glad to have the information.

THE THRASHER CHURCH IN PRENTISS Association has just closed a revival in which the Rev. J. B. Ray, Tutwiler pastor, did the preaching. In the Thrasher meeting there were 120 decisions. The church voted during the meeting to start work on a new church building. Committees were appointed and work on the building was started immediately. The pastor is Gilbert M. Daniel.

REV. CHESTER QUARLES, STATE Mission Secretary, served on the faculty at Ridgecrest during the first Training Union week and Mrs. Quarles served both the first and second weeks. Southwide Secretary J. E. Lambdin reports that there were 7,960 registered at the three Southwide Baptist Training Union weeks. He also states that there were 1,240 commitments for full-time service and 54 conversions.

REV. TROY PRINCE HAS RESIGNED his position in the Bible Department of the Clarke Memorial College to take over the pastorate of Friendship Church near McComb. Dr. John F. Carter of Pineville, Kentucky will take Mr. Prince's place in the Bible Department.

MT. MORIAH CHURCH IN CHOCTAW county had four additions, three by baptism, during the revival at Moriah Church in Choctaw County in which Rev. Dan Cargile of Chapman, Ala., did the preaching. R. A. Worrell, led the singing and Miss Barbara Ann Oswald was the pianist. Since the revival an average of 60 have attended prayer-meeting, an increase has been noted in Sunday School attendance, and the pastor salary has also been increased. Rev. H. C. Breland is the pastor.

IN ADDITION TO THOSE LISTED previously, the Executive Committee of the Baptist World Alliance will have as members from the SBC, J. D. Grey, New Orleans; George Fraser, D. C. (Western Treasurer); Robert S. Denny (youth representative); Mrs. George Martin, Virginia; and Dr. Walter P. Binns, Mo. (co-opt).

NEW SALEM HAS REVIVAL



REV. FRANK MORGAN

The New Salem Church has completed its revival in which the pastor, Rev. Frank Morgan, Jr., did the preaching. There were eight additions to the church, all by baptism. One of these was the father of the pastor, coming from another denomination.

Mr. Morgan is a Clarke College student and serves this church in connection with the pastorate of Horse Church —BR—

THERE WAS ONE POINT TOO MANY in the article in last week's Baptist Record concerning the revival at West which was lead by the pastor, Rev. Percy Magee. The article stated that he did the preaching at a revival at West Point. It was West, NOT West Point.

CLARKE COLLEGE CALLS ALUMNI and friends to be present on September 7, the official opening date of the 1950-51 session. More than a thousand have enjoyed the fellowship and the food on the opening date of Clarke College in former years.

REV. AND MRS. RUTLEDGE COURTNEY are the proud parents of a daughter, Eunice Rebecca, who arrived on August 18. Mr. Courtney, a student at the New Orleans Seminary, is pastor of Zion Hill Church in Copiah County. Mrs. Courtney, nee Merle Walley, was formerly Editorial Secretary of the Baptist Record.

DR. BRAXTON B. SAWYER, PASTOR of the Immanuel Baptist Church of Fort Smith, Arkansas, will assist Pastor Judson Chastain in a meeting at Poplarville the week of March 4-11, 1951, thus co-operating with the Simultaneous Christian Crusade East of the Mississippi River. The schedule of examinations at Pearl River College, located in Poplarville, makes it necessary to set the date of the meeting there some three weeks ahead of the time generally adopted for the Crusade meetings elsewhere.

THE FIRST ENCYCLOPEDIA in world history was published in Korea, according to United Nations World. The National sport is archery. Mourning clothes of white are worn for a period of three years after the death of any relative.

PICAYUNE, —THE REV. W. O. Clawson has accepted a call as pastor of Goodyear Baptist Church, effective September 1. He has been serving as pastor of New Henleyfield Baptist church, northwest of Picayune, and will succeed the Rev. Homer H. Bridges who resigned several weeks ago.

CLARKE MEMORIAL COLLEGE closed its summer session August 4, 1950. A total of 552 students were enrolled for both the main and the summer sessions. Prospects are bright for an enrollment that will go well beyond this for the 1950-51 session. The Lord continues to lead and bless.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

MISSION STUDY FOR FALL MONTHS

The series for study is on AFRICA and NEAR EAST. Most of these books are already in the Baptist Book Store. The book on Arabis by Mrs. Storm will not be ready until late fall.

AFRICA

Adults:

A Century in Nigeria—George W. Sadler, price 60c. This is a detailed record of the work of Southern Baptists on the Dark Continent for the past hundred years.

Exploring Africa—H. C. Goerner, price 60c. This is a reference book, background reading. A vivid word picture of Africa's darkness from the days of Livingstone until the present dawning of the Light of Christianity.

Young people:

So This Is Africa—Susan Anderson, price 60c. An account of the life of the Yoruban natives and problems of the missionaries set against the historical social and religious background of West Africa.

Intermediates:

Listen To The Drums—C. F. Eaglesfield, price 40c. An account of the impression which Nigeria makes on a missionary and the influence the missionary exerts among the native people.

Junior:

Zombo—Nan F. Weeks, price 40c. The story of a Nigerian boy, reared in pagan surroundings, a victim of fears and superstitions. His contacts with Mohammedanism and later influence of Christianity.

Sunbeams:

Fentola—A Little Girl of Africa—Margaret Marchman, price 50c. This is the true story of a little Nigerian girl and her love for her baby brother. The story introduces the influence of Christianity on the child and her home.

NEAR EAST

Adults:

Highways In The Desert—Ida Paterson Storm, price 60c. The story of Arabia who can be reached chiefly through medical care.

Juniors and Sunbeams:

The Camel Bell—Doreen Hosford Owens, price 50c. The story of an Arab boy in a Christian home in Nazareth.

HELPS FOR LEADERS and supplementary material are available free of charge from the Foreign Mission Board, Box 5148, Richmond 20, Virginia. Be sure and state for which book you desire helps.

"EACH ONE OF YOU IS A PART of God's unrepeatable handiwork. No one with just your combination of capabilities has ever lived before or will ever live after you. You can do a work for Christ that no one else can do and that will never be done unless you do it. Begin where you are to live victoriously. Begin with the time that is yours."

—Ruth Schroeder in YOUTH PROGRAMS FOR SPECIAL OCCASIONS (Abingdon-Cokesbury)

MT. VERNON CHURCH IN LEFLORE County held its annual revival August 13-18. There were 22 additions, 13 for baptism. Rev. James Allgood did the preaching.

CHURCHES PLANNING A CHRISTMAS music program will be interested in "Christmas Starlight", a Christmas service published by the Lorenz Publishing Company, Dayton, Ohio. The price is twelve cents per copy and orders should be sent to the publisher.

L. A. FOSTER HAS RESIGNED AS Missouri Sunday school secretary to accept the presidency of Hannibal-La-Grange Baptist College in Missouri.

PROF. A. L. MCGAUGH OF THE faculty of Clarke College received Masters Degree from the University of Mississippi on August 18.

Sunday Vespers To Be Held At Robinson And Ellis Ave. In Jackson

Van Winkle Baptist Church is sponsoring Vesper Services on the corner of Robinson Street and New Ellis Ave., with the view of organizing a church in the very near future.

Rev. H. A. Milner, pastor of the Van Winkle Baptist Church, will be in charge of the first service Sunday, August 27, at 6:00 p. m. Special music will be rendered by the Van Winkle Choir and Trio.

Rev. C. L. Holloway, former Mississippi College instructor, has been employed by the Van Winkle Baptist Church as director of these Sunday vesper services.

Better Pianos!

Priced Right!

ELLIS PIANO CO.

"Mississippi's Largest Piano House"
505 E. Pearl St. — Jackson, Miss.
LAMAR ELLIS, Owner

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

FIRST FEDERAL Savings & Loan Ass'n.

JACKSON, MISS.

2 1/2%

CURRENT DIVIDEND

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

153 Standard Unions

For the six months October - March we issued 153 awards to unions who reached their standard. Pretty good when you realize that only four other states had more. They are, Missouri, North Carolina, South Carolina and Tennessee. Our "batting average" is about "tenth place". That is based on percentages of churches and constituency, so in this point we are way ahead. The awards are issued quarterly. Why not call a meeting of your leaders RIGHT NOW, this WEEK, FRIDAY NIGHT, and lay plans to reach the standard THIS QUARTER. You still have time to pull up the weak places. In your planning let it include the next quarter also. Why be satisfied with anything short of what a little HARD WORK will bring to pass? People will follow an enthusiastic leader who is practical.

New Unions for July-67. Sixty seven new unions in a month is not bad! July was one of our best months in number of new unions organized. There were 12 story hour units, 15 Junior unions, 12 Intermediate Unions, 14 Young People's Unions, 14 Adult unions, 67 all told. Juniors led this time, Young People and Adults tie for second place, Intermediates and Story Hour tie for third place. All mighty close together. Keep the good work going. Associational organizations have the best opportunity in the summer for extension work. There are still churches in all but two associations in Mississippi that have no union. Make your association 100% along with George and Walthall, the two that are already, and have been for some time, 100%-a union in every church!! A Training Union in every church!!! A GOOD Training Union in every church!!

13 Counties Have Said YES

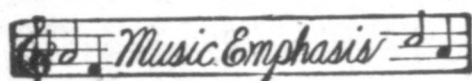
Six months before the first associational Leadership Laboratory scheduled for 1951 is to be held thirteen associational leaders have written in confirming the date we set up for their association. Before you read this there will no doubt be a number of others who have written in saying they will co-operate in this statewide program. Thirteen represents 18% of the associations. We believe this is going to be the most far reaching promotional program we have ever launched. It will mean that one of our regular staff members will spend a week in each of the 82 counties in the state helping to prove the workability of tried Training Union methods. These meetings will be for all young people and adults, and may include older intermediates. This group from every church in the county coming in every night during the week adding their experience to make the meeting the more worth while.

Columbus, George, and Warren Associations In Very Select Group

In the past twelve years only 23 associations in the Southern Convention have had every church in the association to receive study course awards, that is one association to the state, on the average. Mississippi had THREE of these associations, they are Columbus, George, and Warren. Congratulations are certainly in order to these associations. The present directors of these associations are, Columbus, Mr. Sam Wilder, Columbus,

Miss. George, Rev. O. B. Robertson, Agricola, Warren, Mr. John Williams, Vicksburg.

This next statement is startling—there are 9,884 churches in the Southern Baptist Convention which have not requested study course awards for twelve years! In Mississippi there are 519. This is 32% of our churches. The percent for the convention is 36% so again we score. We score better than average because of the wonderful cooperation we are having from all leaders. Pastors are wonderful in their cooperation with associational programs which are a part of statewide programs. Associational Missionaries and directors go all out in their cooperation with the State Training Union Department. Thanks, and let's keep the wheels rolling!! Never forgetting that it is the glory of God, through Jesus Christ the Son we seek.



THE CHURCH MUSICIAN—OUR MAGAZINE

Sample copies of the "CHURCH MUSICIAN" have arrived at the Music Office at the Baptist Building, Jackson, Mississippi. These copies are free to church choir directors, and others who might be interested in placing a subscription for the magazine. Drop a card to W. C. Morgan, Box 530, Jackson, Mississippi asking for a copy of the "Church Musician", and it will be sent to you immediately. Since the supply for such distribution is limited, please do not ask for more than one copy to each person.

This issue is the October Issue, and the period between now and the first of October will be used to work up the subscription list. You will look over the sample copy, and please send in your subscription at the earliest possible date. All subscriptions should be forwarded to the Sunday School Board, Nashville, Tennessee. Orders for the church may be entered on your regular literature form from the Baptists Sunday School Board. Enough copies should be ordered to supply each choir member, organist, pianist, director, and other leaders.

Bulk shipments mailed to one address \$50 the quarter each; annual individual subscription, \$2.00; single copies 20c each.

The writer has reviewed this first issue, and finds it to be most excellent. Many very interesting articles appear in this issue that will be of much interest to all musicians. Each issue will have sixteen pages of choir music. This first issue has a fine collection of good music that can be used in the mass of the churches for special music. Why not enlist your church to place in the budget enough to order for the choir in bulk. Enlist as many others in a subscription as possible. Write for your sample copy right away.

EAST FORK CHURCH IN AMITE county closed a very successful revival on July 28, in which Rev. J. H. Cothen, of McLain did the preaching, and Dale Palmer of Memphis led the singing. Seven were added to the church during the meeting.

Dr. James Sullivan Accepts Pastorate At Abilene, Texas



DR. JAMES L. SULLIVAN

Dr. James L. Sullivan, a native Mississippian and formerly pastor of Clinton and Brookhaven churches, has resigned the pastorate of Belmont Heights Church in Nashville effective September 11, in order to accept the pastorate of the First Church, Abilene, Texas.

Dr. Sullivan is a graduate of Mississippi College and the Southern Baptist Seminary. He and Mrs. Sullivan have three children. He has served as pastor of the Belmont Heights Church for four years and is now president of the Tennessee Baptist General Convention. His letter of resignation follows:

"After a most prayerful consideration of the offer of the First Baptist Church of Abilene, Texas, for me to become their pastor, I feel that I should accept, and therefore I am submitting to you my resignation from the pastorate of the Belmont Heights Baptist Church, effective September 11, 1950.

"This has been no easy decision for me. It tears my heart to break away from people that I love so dearly. But the inner conviction of my heart leads me on, and I leave with thanksgiving in my heart that God has let my life be blessed so very much by all of you."

The Abilene church has a membership of 4,700, with an annual budget of \$187,000. Dr. Sullivan will succeed Dr. Jesse Northcutt, who resigned to rejoin the faculty of the Southwestern Theological Seminary.

—BR—

14 Added In Moselle Revival

Moselle Church in Jones County had 14 additions, seven by baptism, during the recent revival. Rev. E. S. Hilburn, pastor of the Eastview Church, Laurel, was the evangelist.

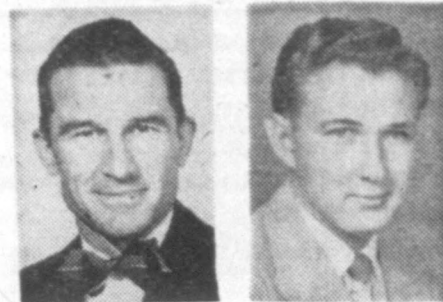
Rev. C. J. Rushing, associational missionary, was principal of the Vacation Bible School, prior to the revival. There 72 pupils enrolled.

Rev. J. N. Holloway is the Moselle pastor.

—BR—

CHURCHES PREPARING FOR THEIR Christmas music program will be interested in "Christmas Treasury No. 61" published by the Lorenz Publishing Company, 501 East Third Street, Dayton, Ohio. The thirty-two page booklet contains recitations, exercises, dialogues, acrostics, trios, tableaux, plays, pantomimes, and decorating suggestions. It is divided into three sections: primary, junior and senior. The price is sixty cents per copy.

Wade Revival Has 93 Decisions



BOUTWELL

YOUNG

A total of 93 decisions were made during the recent revival at Wade Church. There were 45 additions to the church, 36 on profession of faith, 41 rededicated their lives, one surrendered for the ministry and six dedicated their lives to full-time service.

Morning services were held, with highest attendance reaching 127. Prayer groups met preceding the evening services, with the pastor, Rev. W. J. Hughes, leading the young people, James Fondren leading the men and Mrs. Dewitt, Burchfield, the ladies. Cottage prayer meetings were held each night during the week preceding the meeting. Rev. J. R. Boutwell of Picayune did the preaching and Clarence Young was in charge of the music.

Baptismal services were held at the Drew Church.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

The Sunbeam Band of 22 members of the Brookhaven Church has adopted an orphan at the Baptist Orphanage to call their very own to support, in the person of Ethel Gamble. The leader of this Sunbeam Band is Miss Leona Eitel, whose helper is Miss Beulah Balis, and the work is under the supervision of Mrs. Lullie Price.

Rev. A. L. O'Brian reports a good meeting with the New Salem Church.

40 Years Ago

Rev. H. L. Martin of Hollandale reports a good meeting with the saints at Inverness, Dr. W. M. Reese, pastor, in which 23 professed faith in Christ.

Fifty-two were baptised and 15 others came by letter into the New Albany Church as result of a revival meeting in which Pastor E. L. Weson was assisted by Home Board Evangelist Raleigh Wright and Prof. Babbitt, as preacher and song leader respectively.

Rev. J. R. Nutt was the preacher in the revival meeting of Oak Grove Baptist Church, Meridian, when six joined the church—Rev. H. M. Collins, pastor.

25 Years Ago

Secretary R. B. Gunter assisted Pastor F. W. Gunn in a revival in the Silver Creek Church, Pike Co., in which 16 joined the church, 12 for baptism.

The Crystal Springs Church, Walthall Co., closed their meeting with 12 additions. Pastor F. W. Gunn had Rev. Webb Brame of Yazoo City as helper.

Pastor D. W. Moulder tells of the White Oak Church revival in which Rev. W. O. Carter of Waynesboro assisted. Results: six baptized and one by letter.

The Stringer Baptist Church closed their revival meeting with 38 additions, 20 of them for baptism. Pastor W. L. Meadows was assisted by Rev. G. O. Parker of Union.

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

MAKING THE ASSOCIATIONAL BROTHERHOOD "CLICK"

MEETINGS—One each quarter, or more often, one week night.

ATTENDANCE—All pastors and laymen from all the Baptist churches of the association, whether they have a Brotherhood or not.

OFFICERS—Six are suggested for the average association:

1. President
2. Attendance Vice-President
3. Program Vice-President
4. Promotion Vice-President
5. Secretary-Treasurer
6. Chorister

An Advisory Committee of three pastors is a definite help. (These officers meet together once a quarter to plan meetings, also to plan for organizing new Brotherhoods or to strengthen those already organized. Some associational presidents have asked all church Brotherhood presidents to meet with the officers on certain occasions.)

PUBLICITY—The associational Brotherhood officers should have a mailing list of at least 100 to 150 names, including all pastors, Brotherhood presidents, other Brotherhood workers and key laymen in all churches. The associational president needs a correct and up to date list of all church Brotherhoods, presidents and addresses. For each meeting there should be sent out to all these men letters, cards or bulletins, 10 days to 3 weeks in advance. (Put district Brotherhood president on mailing list.)

FINANCES—The associational Brother-

hood should be in the budget of the association for operating expenses (except food)—that is, if Sunday school and Training Union organizations are also provided for. If not by budget allowance, take offerings at meetings.

PROGRAMS—An interesting and helpful program should be arranged for each meeting, by the program vice-president and president. A two-hour meeting is too long.

1. Have good music well planned and led by good director and pianist.
2. Recognize all churches represented and pastors present.
3. Present interesting brief reports of church Brotherhoods, their meetings and service activities.
4. Use one or more speakers for information and inspiration, sometimes preachers, sometimes laymen.
5. Arrange and announce time and place of next associational Brotherhood meeting.

The Brotherhood Secretary sends out a suggested program each quarter that is used by practically every association.

SERVICE ACTIVITIES—Usually the associational Brotherhood does not have many of its own, but cooperates in all general associational and district work, and encourages church Brotherhoods in what they plan and do. It will help pastors and church Brotherhood leaders to develop ideas and plans if the Promotion Vice-President will get brief reports of what men are doing in the different churches.

Parkway Juniors Have Study Course TOUR OF BAPTIST WORK BROADENS VISION



Shown above is a group of Juniors from Parkway Church. They had an all-day study course and one period was spent in the Baptist Building. The leader is Earl Clark, shown on the front left.

Bethlehem Progresses Revival Adds 21

Bethlehem Church, Yazoo County, is going forward these days. During the past two and one-half months they have organized a Training Union, Woman's Missionary Society and plans are under way to organize a Brotherhood.

During this time there have been 30 additions to the church, 22 for baptism, including one man past seventy.

July 30-August 4 was revival week. Twenty-one came into the church at this time, 16 for baptism. Rev. Robert McDonald of Pelahatchee was the evangelist. The singing was led by O. R. Daniels of Vaughan. Rev. Bill Beam is the pastor.

—BR—

UNION REVIVAL ADDS 8

Union Church in Rankin County held a revival recently in which Rev. Thurman Booth did the preaching. There were 8 additions, four on profession of faith.

Rev. C. M. Grayson is the pastor, and Miss Glenda Graves is the pianist. Hayse Graves led the singing, assisted by James Harrell Means.

Miss Eugenia Howell served as principal of the Vacation Bible School which enrolled 55. Departmental Superintendents were: Mrs. Percy Graves, Mrs. Webb Hutson, Mrs. Woodrow Fortenberry, Mrs. Clyde Miley. Miss Lillie Merle Means is the pianist.

The Bible School offering was designated for the Clarke College Building fund.

—BR—

Homecoming At Bethel To Be Sept. 3

Homecoming Day has been planned for September 3 at the Bethel Church. The program will begin with a song service at 10 a. m. Rev. A. G. Smith, pastor, will bring the eleven o'clock message. A special offering for a new building will be taken during the morning service.

Lunch will be served at the noon hour. The afternoon program, from 1:00 to 2:30, includes a brief song service, recognition of visitors, and a message by a visiting speaker.

On Saturday August 12, the Juniors of Parkway Church, Jackson, had their annual study course in an unusual and different way for the customary five night course.

The course consisted of four periods. The first period was held at the church at 8:30 and from there the entire group proceeded to the Baptist Building where executive Secretary, Rev. Chester Quarles, taught the second period and then directed the class through the entire building explaining the work each department in the Baptist program in Mississippi.

From the Baptist Building the group proceeded to the Baptist Orphanage, where the Rev. Gordan Sansing, pastor of Davis Memorial Church, taught the third period. The class made a tour of the buildings and were shown how they were kept by Mr. and Mrs. W. G. Mine and the efficient staff of workers.

From the orphanage the group moved down town, where they enjoyed sandwiches and orange juice for lunch. At two o'clock at the First Church, the last period was taught by Earl Clark, Training Union director at Parkway.

The entire group of 28 juniors traveled by bus from place to place. They not only learned much from the text book, *My Family and I*, but have a much broader vision as to how our Baptist work is carried on.

—BR—

"IS IT JUS' FOR WHITES?"

"And a little child shall lead them" should be painted on the walls of the proposed colored mission in New Orleans.

While standing outside the New Rachel Sims' Mission building, Miss Gladys Keith, director, heard the voice of an eleven-year-old Negro girl as she asked, "Miss Keith, is it jus' for whites?"

This question, the constant appeal of small and large groups of negro children for Bible teaching has led to the determination to build a mission to serve the thousands of New Orleans Negroes.

The Home Mission Board has appropriated \$15,000 for the purchase of a lot but \$40,000 is needed to build the mission. This money is to be raised through individuals.

Donations should be sent to Miss Gladys Keith, River Front Baptist Mission, 729 2nd. Street, New Orleans, Louisiana.

Mississippi College

CLINTON, MISS.

Veterans should enroll NOW since July 25, 1951, is the last date on which veterans may enroll and claim educational benefits.

The "G. I. Bill of Rights" provides free tuition and textbooks and for subsistence also provides \$75.00 per month for single students, and \$105.00 to \$120.00 per month for married students.

Students enrolled in College are not to be drafted during the session.

Investigate the unusual opportunities offered at the Baptist Center of Mississippi.

SOME ROOMS AND APARTMENTS STILL AVAILABLE
Next session begins September 11. For information address

DR. D. M. NELSON, President

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
August 27

MARY, MOTHER OF JESUS—Luke 1:46-55; 2:7-19; Mark 3:31-35; John 2:1-12; John 19:25-27; Acts 1:13,14.

I. OUR STUDIED NEGLECT OF THE MOTHER OF JESUS

I recall an occasion years ago that a preacher visited the Bible Institute in New Orleans, and being given the privilege of speaking to the student body, made a very informing address on Mary, the Mother of Jesus. He said nothing that bordered on Mariolatry, yet there were audible grunts of disapproval from the student body. In thinking of the matter afterwards, I decided that those inappropriate grunts came from the converted Catholic members of the student body who, in their reaction against the practice of ascribing divine honors to Mary, had gone to the opposite extreme of according her no honors at all.

This is wrong. If we honor Jochabed, Mother of Moses; Hannah, mother of Samuel; Elizabeth, mother of John the Baptist; and Eunice, mother of Timothy, how much more Mary, mother of Jesus. She was and is worthy of high honor, this virgin village maiden! God highly honored her for her excellence of character. He cleansed her womb and by His Holy Spirit impregnated the seminal fluid of this innocent girl with the germinal presence of His only begotten Son. This very act upon the part of God in electing Mary as mother of Jesus would stamp her forever as the most excellent of women in that she was accounted by the Lord as worthy of this highest honor ever conferred upon womanhood.

I will set my foot as far as who goes farthest in denying that Mary was in any sense a goddess, but I shall all the while contend that she was most blessed among women. Let us acknowledge her pre-eminence and ascribe unto her honor as unto one to whom high honor is due.

II. MARY'S JOY IN HER HIGH HONOR

1. Its source. That was God, of course. But I was thinking just then of the response of Mary to the angel of the Lord. When he had told her that she should be the mother of the Son of the Most High, she had been perplexed as to how this wonder was to be, but when the angel had told her, she answered, "Behold the handmaid of the Lord; be it unto me according to thy word." (Luke 1:38).

2. Its expression. (Luke 1:39-56). In this passage we see Mary visiting Elizabeth, her cousin, the mother of John. John was a few months older, perhaps three months older, than Jesus. After the angel had visited Mary and had told her other things and that Elizabeth was to become the mother of John the herald of the Lord, Mary went to visit Elizabeth who spoke a rapturous prophecy to her, whereupon Mary, overcome by a flood of rapturous emotion burst forth in a song of wondrous beauty and marvelous prophecy.

The song is largely woven of passages from the Psalms and was uttered, perhaps chanted, in the voice of Mary, but the source of it was God. A lovely and intelligent young woman, this Mary, but uninspired by the Spirit of God, she was utterly incapable of so lofty an improvisation as this. The joy of the Lord that filled her soul overflowed its brim in the state of exaltation in which she uttered this immortal song.

III. MARY'S CARE AS A MOTHER

"And she brought forth her first-born son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn" (Luke 2:7). The mother love in her heart awoke and she did for him

HEAR THE BAPTIST HOUR

Date: August 27.

Speaker: Dr. Forrest C. Feezor.

Subject: "Jesus Never Fails".

Stations: WLAU, Laurel—8:30 a. m.; WTOK, Meridian—2:30 p. m.; MGCM, Gulfport.

—BR—

Bethel Has 27 Additions

Bethel Church, Drew, held its annual revival August 13-18. There were 27 additions, 18 on professions of faith, and 2 young people surrendered their lives to special service.

One of the largest crowds in the history of the church attended the final service on Friday evening. Rev. Claude Howe, pastor of the New Hope Church, Drew, was the evangelist, and the Bethel pastor, Rev. Charles Phillips, led the singing.

Claude Howe, Jr., son of the visiting preacher, preached in the first service of the revival on Sunday morning. Miss Phaynell McIntire of Rome was the pianist, and Miss Margaret Gordy of Greenwood assisted with the Junior Choir.

—BR—

RESEARCH PSYCHOLOGISTS ARE reporting that they have found attendance at Church more restoring and refreshing to the nerves, mind, and health of the average individual than golf, fishing, games, and many other forms of recreation. We can exercise and be out of doors all day, and still carry around within us distraught nerves and frayed emotions because we have not found the peace and satisfaction in living which God alone can give.—Copied.

the best she could, and that has distinguished all fine motherhood from the earliest days.

Let the imagination follow her as she journeyed down into Egypt and back again to Nazareth, as she went about arranging the humble home of the village carpenter, but he mindful all the while of her firm yet tender care of the baby boy whom God had committed to her upbringing. Of this, I think, we may be sure; our Lord as a lad was a normal, merry, playful lad. He played with the other children of the village, among whom, no doubt, he had youthful kinsmen.

This last, I think, accounts for the fact that, when, at the age of twelve, His parents lost Him in Jerusalem, they journeyed homeward a whole day before they became aware that He was absent from the company. They thought He was in the company, behind them or ahead of them, running and frolicking with the other youngsters of the company. Mary's mother-care comes out in bold relief when she found Jesus in the temple. The persistence of that care is seen at the wedding at Cana where she brought the need of the bridegroom to His attention and, receiving from Him a rather puzzling answer, said to the servants, "Whatever He tells you, do it". In all this is seen the mother's efforts to train her boy aright.

IV. MARY'S GRIEF AND GLORY

How often, nay, how constantly it came to her. She did not, of course, understand Him, and this was a matter of perplexity to her as to every mother. As she watched the clouds of trouble gather above Him, her mother heart was pierced by His grief, and in this she shared the lot of every mother whose children are transfixed by the bolts of sorrow.

This trouble grew unto the climax of the cross, where He provided for her a home. She was that human. She needed, according to her own word, a Savior. She was that human. But in her old age, I make no doubt she was recipient of much attention from those who loved her Son and her Savior.

Friendship Revival Adds 131, Progress Noted Under Pastor



REV. BILBO LIVELY

Friendship Church in Pontotoc County held a revival July 30-August 10, with great results. Rev. Bilbo Lively, pastor of the church for the past two years, did the preaching.

For two days prior to the meeting, members met at the church praying for lost people. Every officer of the church did personal work during the meeting. There were 131 additions, of which 105 were for baptism.

When Pastor Lively came to the church there were 30 enrolled in Sunday School. Preaching services were held once each month. In the past year, A Training Union, a Brotherhood, and a fullgraded WMU have been organized. The Sunday School has grown from an enrolment of 30 to an attendance of 220.

FOREIGNERS PUZZLED OVER GOOD SAMARITAN IDEALS OF AMERICA

NASHVILLE, Tenn. —(BP)— "How much money does the Jarman family expect to make out of that mission church?" a businessman in Caracas, Venezuela, asked Dr. Duke K. McCall, who recently visited Baptist mission work in that city. Reference was to one-third of a million dollars being spent by the Jarman Foundation in Venezuela to give Baptist mission work a footing in this needy country.

"It was his opinion that the members of the church would never be able to pay back the money spent on the building," Dr. McCall said. "Most of the people in the world find it impossible to understand why Americans would give away or spend in other lands without some personal profit. Even the English people are still trying to figure out how the shrewd Americans are making money by giving it to them."

Dr. McCall visited Venezuela en route to Africa where he is taking part in the 100th anniversary celebration of Baptist mission work in Nigeria.

—BR—

LEAF RIVER HAS VBS

Leaf River Church in Smith County closed its Vacation Bible School on August 11 with Commencement exercises. A total of 88 pupils were enrolled.

Prizes were awarded for those who brought the most new members, with first place going to Rex Lancaster and second place to Melvin Johnson.

The offering of \$5.30 was designated for State Missions.

Miss Fabis Rue Jones served as principal.

—BR—

WITH THE EXCEPTION OF TURKEY the number of Christians has increased in every country in the world during the past quarter of a century. The Presbyterian Church of Brazil has grown from 34,073 in 1925 to 94,306 in 1949.

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We Are Baptists

By DR. R. E. NAYLOR

Some days ago I was asked to speak in a meeting sponsored by another denomination, and rapidly accepted. I have the greatest respect for this denomination and for a number of friends locally in their congregation. When I arrived to speak the program indicated that it was sponsored by that denomination but contained the card boldly placed "interdenominational."

I explained to the friend in charge that the card was mistaken. She had not strengthened her program in using it, but in my judgement had materially weakened it. In the first place it is not a very honest word. Rather than "interdenominational" it should have been "new denominational." The absence of genuine truth cannot make it creditable to those who hold conflicting interpretations. It sets up a new fellowship which may be a "baptismless" denomination or a new "missionless" denomination or characterized by any other great truth that is absent.

Many of our people poorly informed are taken in by just such phrases. It is a subtle attempt to discredit real convictions in the measure that if successful it would destroy our churches. The strange thing about it is that should it destroy our churches it would destroy itself. It lives by the strength it gets from the churches and is therefore a parasite.

We ought to be equally alert and firmly against that propaganda that talks about sending your money direct to the mission field. It is a subtle slur on every other denominational enterprise and to those who keep the Kingdom work going by maintaining their local churches and supporting all the program in doing the right thing.

We are always intelligent when we are most true to the Word of God. When we adhere to the Word of God it makes compromise intellectually and spiritually impossible. We are Baptists not just by name but identified by what we believe and stand for. The work that we cherish and support around the world is Baptist because of the nature of our convictions. Let us be forewarned and entirely against these that are apparently good but their end is ultimate harm. We not only take pride in our past but we take courage as we regard our future.

Reprinted from The Fairfield Baptist by The Baptist Courier.

SBC to Tackle Alcohol Problem in 1952

RIDGECREST, N. C.—(BP)—The Social Service Commission of the Southern Baptist Convention is laying plans for a nation-wide denominational emphasis on the alcohol problem for 1952. First steps will be taken here this week at the Fifth Annual Conference on Christian Living. Dr. Hugh A. Brimm, secretary for the Commission, will be in charge.

"We hope to utilize all of our denominational organizations, the papers and magazines, the schools and mission agencies in focusing attention on the alcohol problem," Brimm says. "We are interested in our church responsibility to the families of alcoholics and to alcoholics themselves. The church should play the role of educator, disseminating facts and information about alcohol."

Report of the Inter-Agency Council

By DR. JEROME O. WILLIAMS

The Inter-Agency Council of the Southern Baptist Convention met at Ridgecrest, August 9-10. This Council is made up of representatives from the Foreign Mission Board, Home Mission Board, Woman's Missionary Union, Baptist Brotherhood, and Sunday School Board.

The Council completed work on the booklet *You and Your Church*, and the leaflet "A Correlated Church Study Course." These are to be published and distributed to all pastors of the churches in the Convention as soon as possible. It also considered other matters which are before the Council and made plans for future activities.

The members of the Inter-Agency place great value on the work of a church council in each church for the purpose of arranging a calendar of activities for the church. Attention was called to the fact that churches are now in process of completing the organization with officers and committees for service during another year, and that this is a good time to form the church council and to begin to use it in the work of the church.

The new officers for the Inter-Agency Council for another year are: Dr. Courts Redford, Chairman; George Schroeder, Vice-Chairman; Miss Alma Hunt, Secretary; J. N. Barnette, Assistant Secretary.

—BR—



REV. M. D. MORTON

Rev. M. D. Morton, pastor of the First Church, Crystal Springs, will be the evangelist in a revival at Terry, August 27-September 1. Rev. Thurman Booth is the pastor.

—BR—

THE SUNBEAM BAND OF THE SHERMAN church observed Focus Week August 6-12. A program was presented for the W. M. S. on Monday, following which the Sunbeams were entertained at a party by the Junior G. A.'s. On Friday afternoon the group met for a mission study book "Lilly May and Don," which closed with a picnic. There are 28 members enrolled in the Sunbeam Band. Mrs. Milton Caldwell and Mrs. Clyde Hardy are the leaders.

—BR—

REV. C. C. CARAWAY, BOYLE Pastor, preached in a revival at Lowland Chapel Church in Leflore County July 16-21. Rev. L. E. Moon is the pastor. Lewis Kilgore of Lowland was in charge of the music and Mrs. Richard Pass served as pianist. Mr. Caraway directed the junior choir. There were 61 additions, 48 for baptism.

Union Plans Music Revival September 24



DR. W. HINES SIMS

First Church, Union, John Ira Hill, pastor, is having a Music Revival, September 24-29, under the direction of Dr. Hines Sims, Associate in the Department of Church Music, Sunday School Board. Mr. Sims is an outstanding musician.

Services will be held at 11 a. m. and 7 p. m. Special arrangements, such as duets, trios and ensembles, will be included in the program of congregational singing.

—BR—

30,000 Church Reporters Needed

ASHEVILLE, N. C.—(BP)—"Southern Baptists need to train 30,000 people to serve as church reporters," Albert McClellan, director of publications, S. B. C. Executive Committee, Nashville, Tenn., told the Baptist Writers' Conference Meeting at Ridgecrest. "Papers are using ten times as much religious news as formerly," McClellan said. "The editors are earnestly trying to represent all religious groups fairly. It is natural that they respond quickest to those whose reporters show skill in discerning news angles and writing news stories."

The recommendation was a part of the five point program proposed by Mr. McClellan to improve Southern Baptist press relations. The recommendations are: (1) training of 30,000 church reporters, one for each church, (2) employment of one full-time representative for each of the 22 state conventions of the Southern Baptist Convention, (3) expansion of the present Southern Baptist news association, the Baptist Press, to include a corp of full-time workers, (4) development of the Writers' Week at Ridgecrest to include Baptists who are employed on secular newspapers, (5) organization of a world network of news sources, co-ordinated with the 52 national Baptist groups affiliated with the Baptist World Alliance.

—BR—

"THE SEPARATION OF CHURCH and state is more than a sacred heritage obtained at the price of blood. It is a cause to be supported, a continuing struggle to be waged, and a priceless possession to be sought with intelligence and faith. The teachers of the Bible ought to be the foremost participants in this struggle and supporters of this cause."—Clifton J. Allen. The Teacher.

GOING PLACES

By A. L. GOODRICH

THE BAPTIST WITNESS—MY ASSISTANT PASTOR

(Editor's Note: We urge every pastor to read the article below. Although Dr. Lindsay is referring to the Florida Baptist Witness (State Baptist paper). Every word he writes applies with equal force to the Baptist Record.)

By DR. HOMER G. LINDSAY,
Pastor, First Baptist Church
Jacksonville, Fla.

To me the Florida Baptist Witness is my full time Assistant Pastor. It is utterly impossible for me to say to my congregation all I would like to say on Sunday. I am sorely limited by time, and impressions made upon the ear are so transient that much would soon be forgotten. The written word abides because it is seen, while the spoken word passes because it is only heard. The Florida Baptist Witness going into all the homes of my membership reinforces my pulpit ministry week by week.

Several years ago the First Church Jacksonville placed the Witness in the church budget. We sent a copy to every home in our church membership. I believe it is one of the finest investments that we have made. Our people have been kept informed and abreast of our great denominational program. Our people know not only what goes on in their own church but other churches of our Convention. I know that information comes before impression, and impression before expression.

I believe the Baptist Witness has played a large part in helping us increase our annual budget 500% and our contributions to all missions 1000%. We do not have a wealthy membership but one-half of our contributors are tithers. Last Fall we pledged our budget in one day at the church.

BLACK JACK (YAZOO COUNTY)

While Pastor Ray M. Dykes was in an evangelist meeting in Texas, we had the privilege of again preaching at Black Jack. Our last engagement there was eleven years ago on the Sunday that Hitler invaded Poland.

Many improvements have been made. The most noticeable one is a modern pastorium. And when we say modern, we mean modern. Every up-to-date convenience is included.

Record readers in Yazoo County are now listed as follows: Anding, 17; Benton, 59; Bethlehem, 3; Black Jack, 70; Center Ridge, 28; Concord, 35; Eden, 1; Hebron, 55; Holly Bluff, 43; Liverpool, 10; Melrose, 1; Oak Grove, 17; Ogden, 32; Oil City, 26; Providence, 25; Rocky Springs, 14; Sartartia, 24; Short Creek, 43; Tinsley, 34; Yazoo City, First, 368; Yazoo City, Second, 27.

PREACHING MISSION POSTPONED

The Administrative and Far Eastern Committees of the Foreign Mission Board, after careful consideration of conditions in the Orient, felt it the part of wisdom to postpone the Preaching Mission planned for Japan this fall.

The committees feel that regular missionary operations should proceed without any change of plans, but that the Preaching Mission should be undertaken at a later time. It is hoped that the Far Eastern situation will clear up and that the Preaching Mission can be projected as soon as possible.